STATE OF SOUTH CAROLI County of Greenville







BOOK, 669 PAGE 185



KNOW ALL MEN BY THESE PRESENTS That E. M. WEST

in the State aforesaid,

in consideration of the sum of Thirty-three Thousand and No/100ths ----------(\$33,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto ALLISTER G. SMITH:

All that certain piece, parcel or lot of land situate, lying and being on the Western side of Lake Forest Drive in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the major portion of Lot No. 48 as shown on a plat prepared by Piedmont Engineering Service, dated July 15, 1953, entitled "Section Two, Stone Lake Heights" recorded in the R.M.C. Office for Greenville County in Plat Book W at page 87, and having, according to a more recent plat prepared by Piedmont Engineering Service, dated February 28, 1961, entitled "Property of Allister G. Smith" recorded in the R.M.C. Office for Greenville County in Plat Book VV at page 37, the following metes and bounds:

BEGINNING at an iron pin on the Western side of Lake Forest Drive at the joint front corner of Lots Nos. 47 and 48, and running thence with the line of Lot No. 47 N. 78-48 W. 194.3 feet to a point on the Eastern edge of Stone Lake; thence with the Eastern edge of Stone Lake as the line and following the meandors thereof (having a traverse line as follows: beginning at an iron pin which iron pin is located S. 78-48 E. 5 feet from the last mentioned point; thence S. 13-06 W. 115.4 feet to an iron pin which iron pin is located S. 80-19 E. 5 feet from the Eastern edge of Stone Lake); thence a new line through Lot No. 48 S. 80-19 E. 204.4 feet to an iron pin on the Western side of Lake Forest Drive at the joint front corner of Lots Nos. 48 and 49; thence with the Western side of Lake Forest Drive N. 8-10 E. 110 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of Joe D. Gibson, et al., dated December 28, 1959, and recorded in the R. M. C. Office for Greenville County in Deed Book 642 at page 43.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd of our Lord One Thousand Nine Hundred and Sixty-one

West

Signed, Sealed and Delivered in the Presence of









STATE OF SOUTH CAROLINA

Personally appeared before me

Florence T. Buchmueller

County of Greenville and made oath that She saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that She, with Mitchell King, Jr. tion thereof.

Sworn to before me this__ Lun Notary Public for South Carolina

I livered T. Buch



STATE OF SOUTH CAROLINA County of Greenville

RENUNCIATION OF DOWER

Mitchell King, Jr.

do hereby certify unto all whom it may concern, that Mrs. Jewel L. West wife of the within named E. M. West

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever his heirs XHEEK and Assigns, all her interest and estate, relinquish unto the grantee(s), and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd

Notary Public for South Carolina







٩,

م, A. D. 19<u>61</u>

Recorded March 2nd, 1 %1, at 4:28 P.M. #21639